

MINUTES

OF THE

PROCEEDINGS

OF THE

EVANGELICAL LUTHERAN SYNOD,

OF

MARYLAND,

CONVENED AT MARTINSBURG, VA.

ON OCTOBER 13, 14, 15, 1833.

BALTIMORE:
PRINTED BY CLOUD AND POWDER,
GAY-STREET.

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1833.

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PROCEEDINGS OF THE SYNOD!

THE clergy and lay delegates constituting this judicatory, assembled in Martinsburg according to a resolution of the Synod of 1832.

On Saturday morning previous, service preparatory to the sacrament, was performed in the church by the pastor of the congregation, which was addressed from the 40 v. 5 chap. of the gospel of John.

In the evening, Rev. Mr. Hoshour preached from 2. Peter, 1 chap. v. 6, 7.

On Sunday morning, Rev. Mr. Wachter delivered an impressive sacramental sermon from 6 chap. 37 v. of the gospel of John, after which, a number of persons were received into the church by confirmation—the holy supper of our Lord was then administered—first to the brethren in the ministry, and then to a large number of communicants, both of our own church, and also of other denominations, who united with us upon the occasion. Br. Winter officiated in the Presbyterian church, and preached from 19 chap. Prov. 2 v.

In the afternoon, the services were conducted in the German language, by Rev. Mr. Schaeffer, who delivered a discourse from the 2, 3 v. of the 18 chap. of the gospel of Matthew.

In the evening Rev. Mr. Hoffman preached from 30 v. 12 chap. of Matthew.

The services of this day were interesting and solemn. The children of God appeared to enjoy the privileges of the sanctuary, and the power of gospel truth was apparent upon the whole congregation.

On Monday morning, at 8 o'clock, the clergy and lay-delegates met in the church, and the session was opened by singing a hymn, and prayer by the President.

The following is a list of members of this Synod:

Rev. Dr. Kurtz,	-	-	-	Baltimore, Md. absent.
" D. F. Schaeffer,	-	-	-	Fredericktown, Md.
" F. Haas,	-	-	-	Preston Co. Va. absent.
" A. Reck,	-	-	-	Middletown, Md. absent.
" J. Kehler,	-	-	-	Cumberland, Md.
" M. Wachter,	-	-	-	Fredericktown, Md.
" J. Winter,	-	-	-	Williamsport, Md.
" J. Medtart,	-	-	-	Martinsburg, Va.
" J. N. Hoffman,	-	-	-	Chambersburg, Pa.
" S. H. Hoshour,	-	-	-	Hagerstown, Md.
" J. G. Morris,	-	-	-	Baltimore, Md.
" J. Albert,	-	-	-	Manchester, Md. absent.
" J. Reck,	-	-	-	Greencastle, Pa.
" L. Eichelberger,	-	-	-	Winchester, Va.
" H. Haverstick,	-	-	-	In Europe.
" P. Rizer,	-	-	-	Sharpsburg, Md.

LAY DELEGATES.

G. M. Conradt	-	-	-	Frederick, Md.
Emanuel Easter,	-	-	-	Cumberland, Md.
Jacob Swartz,	-	-	-	Martinsburg, Va.
Frederick Sowers,	-	-	-	Williamsport, Md.
Jacob Kausler,	-	-	-	Hagerstown, Md.
Watkins James,	-	-	-	Sharpsburg, Md.
Samuel Lantz,	-	-	-	Smithsburg, Md.

The President then read the following report, as his last official act.

To the Clergy and Lay Delegates, composing the Synod of Maryland, convened at Martinsburg, Va.

BRETHREN,

"The Father of lights, with whom is no variableness, neither shadow of turning, and from whom every good gift, and every perfect gift cometh," are we under the most binding obligations to praise and thank, for the privilege of meeting each other again in Synod.

The [destroying Angel, who during the last year, removed many citizens and members within the jurisdiction of this Synod, from time to eternity, has indeed, of late reminded us of the fact that his power is still the same, by visiting Hagerstown,

Shepherdstown and Sharpsburg, and cutting off a number of useful members. But, generally, an unusual degree of health prevailed within the bounds of our Synod. Few of the laity, comparatively speaking, were removed beyond the confines of this world, whilst all our ministers were enabled to labor in the vineyard of our Saviour, with little or no interruption.

It affords me great pleasure to have it in my power to state, that the churches connected with this judicatory, being supplied with pastors, have generally improved, both in a temporal and spiritual point of view. Sunday Schools, and Prayer Meetings conducted in accordance with the spirit of the holy scriptures, and various other benevolent institutions, appear to meet with considerable encouragement. By close, evangelical preaching, and a rigid adherence to the *word*, many have been added to our Zion, who "have determined not to know any thing, save Jesus Christ, and him crucified." But, I regret to add, that there are some of our churches languishing for want of Pastors; to the paucity of ministers of our beloved church, it must be ascribed, that I could not aid in supplying them. And to the same cause, is owing the affliction, under which many districts are suffering, where no organized church exists, though the materials for several are abundant. Whilst all our sister churches are zealously and laudably engaged in advancing their interests, ought not this, and every Synod of our ancient church, resolve to adopt some plan, for bringing into the bosom of the church, a greater number of ministers, who influenced by the Holy Ghost, and the spirit of the immortal Luther, are willing to spend their energies of mind and body, to advance our beloved Zion?

Winchester and the churches connected with it, are without the preached gospel, by a Lutheran servant of Jesus, and I recommend, most earnestly, that the Synod make immediate arrangement to preserve this station, or it will be lost to our ministry. By the removal of Rev. J. N. Hoffman, to Chambersburg, Taneytown and the appendant churches, have become vacant. Rev. Mr. Rizer, has resigned his charge, to labor elsewhere, and thus Boonsborough, and several other churches, are left destitute. Rev. J. Reck, removed to Greencastle, Pa., but the field in which he had labored, was soon supplied, by the election of Rev. J. P. Cline, as his successor. All the brethren concerned in the removals alluded to, duly advised and consulted

with the President. But no dismissal has been granted to either, nor has any one been admitted into our Synod, since the last session. The brethren who removed out of the bounds of this Synod, do not wish to separate from us, and one brother, who now has charge of churches in Washington County, expressed to me a wish to continue a member of the Virginia Synod. My own opinion is, that whenever a church connected with this Synod, calls a minister from another, he, as a matter of course, becomes a member of this Synod. Upon this principle, I declared Rev. D. Hauer a member of our Synod, last year, he having taken charge of a church which acknowledged no other Synod, as its judicatory than that of Maryland and Virginia. But, when the Synod convened, my act was annulled. I recommend this subject to your serious consideration, not doubting, but that it will be disposed of, as to avert any future difficulties.

Our Missionary and Education Society has been considerably aided, by the young ladies of several of our churches, during the last year. Some measures must be adopted, to rouse the attention of our people generally, to sustain an institution, which under God, will furnish the church with useful and faithful servants of our Lord and Savior Jesus Christ.

At our last convention a Lutheran Tract Society was organized, by the unanimous consent of the Synod. I deeply lament, that it has not been fostered as our duty requires, and I recommend an investigation into the dilatory course hitherto pursued, with respect to a society, which the times pronounce as all important, to aid in preserving genuine evangelical Lutheranism.— A resolution adopted last year, relative to our new Liturgy, I earnestly recommend to the reconsideration of this Synod.

The *Lutheran Observer*, as edited by Rev. J. G. Morris, has been changed to a weekly paper, and is edited by the Rev. B. Kurtz, who having obtained an honorable dismissal from the W. P. Synod, will now connect himself with this body. The first number was issued on the 24th of August. In it, the editor says, "While, therefore, he regards the sacred scriptures without note or comment, as the only infallible rule of faith and morals, he, at the same time holds the prominent doctrines of the reformation, as substantially set forth in the Augsburg Confession, and will consider himself bound, according to his best abilities to defend and promote them.", Whilst it must be regretted, that the Synod

does not publish a journal under its own and sole control, yet, if the present editor adheres to the above declaration, the "Lutheran Observer, and Weekly Religious Visiter," merits the patronage of our people generally. The modern taste of publishing, in bombastic language, that a certain number of persons, were converted by A. or B., and admitted to full communion in the space of an hour or two, is disgusting to many of our members. They need not fear, that the pages of the L. O. & W. R. V., will be soiled by such publications. At the same time, the powerful effects of the preached gospel, upon sinners, and the blessings attending catechetical instruction among our children and young people, will no doubt be frequently exhibited.

I beg leave to draw your attention, to a new work, issued by the Rev. L. Eichelberger, at Winchester, Va., under the title "The Evangelical Lutheran Preacher and Pastoral Messenger." I congratulate you upon the fact, that a member of this Synod, was the first in the United States, who had the courage and zeal to attempt the publication of a series of Lutheran sermons. I trust he will be sustained by a large number of subscribers.—Many of our people live remote from our churches, and can but seldom enjoy the preached gospel. Great as their disadvantages are, and however deeply afflicted they must be, yet the "Preacher" will diminish their disadvantages, and greatly mitigate their affliction.

Our Seminary at Gettysburg, continues to enjoy the blessing of our Lord, as will be seen after the session of our General Synod. This must afford to you great satisfaction, for it was through this Synod chiefly, that our Seminary was ushered into existence, and the General Synod sustained and defended against open and secret enemies. The only cause of uneasiness remaining, is a deficiency of pecuniary means, completely to establish and endow the Seminary. But that cause of uneasiness must soon be removed by our Lord and Master, who controls the hearts and minds of men. A member of the Lutheran church in Frederick, Mr. Henry Sholl, having for some years enjoyed true, genuine, evangelical religion, which he found and obtained in our church, bequeathed to the President and Directors of our Seminary, for its use, \$500. Will not this noble example be imitated by others, who have it in their power to relieve the Seminary from embarrassment? Are there no other brethren or sisters in

faith, who are ready to arrange their temporal affairs in such a manner, as to aid the cause of Christ, even when they shall have fallen asleep in Jesus? I have the happiness of knowing that are several.

Much has, of late, been said and written upon the subject of a union between the Lutheran and German Reformed churches, in the United States. It is a subject which, in my opinion, merits the attention of the people of both churches.. I would recommend a friendly intercourse with the different ecclesiastical bodies of the Protestant church. This could be effected and sustained, by sending to, and receiving from each other, clerical delegates. Thus, without any particular church being obliged to change its discipline, usage and peculiarities, a union could be produced, which would as an invincible phalanx, arrest the operations of the Romanists, who are earnestly striving to gain the ascendancy in our happy land. A regiment, is a body of soldiers under one particular officer, yet they are divided into cohorts or companies, by some non-essential color or fashion of uniform. Does this destroy their attachment for each other? Does it interfere with them, in contending with the common enemy? Do they not rejoice with each other, the victory having been won? Protestants are under the command and direction of Jesus Christ, and obliged to fight, side by side, not against "flesh and blood, but against principalities, against powers, against the the rulers of the darkness of this world, against spiritual wickedness in high places?" Is it necessary that we should strip the church of its peculiarities, which are neither repugnant to the Bible nor reason, and which have stood the test for centuries, in order to unite with others, against our common enemy? Depend upon it, a very close union must exist between all denominations who are devoted to Jesus Christ as God over all, and who make that essential to salvation, which Jesus declares as such.

To promote true piety among our people, I recommend again, that efforts be made to supply every member of our church, with a copy of the Catechumen's and Communicant's Companion. The translation of "Arndt's Wahres Christenthum," into the English language, is nearly completed, by Rev. J. N. Hoffman, and I hope it will be generally purchased, by our young people especially. With these books, in addition to our catechism, and the

precious and holy scriptures, our members who are blessed with a faithful, pious and prudent pastor, cannot fail receiving to themselves, "a building of God, an house not made with hands, eternal in the heavens," unless they are determined to perish in their sins.

As great efforts are made, in some quarters, to shake the faith of our people, and to introduce human inventions, in the room of the well tried usages and doctrines of our church, I recommend that whenever several brethren reside contiguous to each other, conference meetings be held occasionally. Thus will our people hear the same truths from different servants of the Lord, whilst the pure flame of love will be found between ministers and their people. Above all, let us, as ambassadors of Jesus, love each other, and if among others, jealousies and envyings exist, we should make great sacrifices, that they who are without be compelled to say of us, "see how the Lutheran ministers love each other."

My time of service, as President of this Synod, now expires agreeably to our constitution, and as such, I cannot be re-elected at this term. In retiring, I cannot avoid acknowledging, that I am deeply sensible of the kindness, and indulgence manifested towards me, during the last three years, and that I, no doubt, frequently erred. But, permit me to declare, that in the discharge of my official duties, I uniformly had a single eye to our constitution and the welfare of our beloved church. If ever I gave pain to a brother, it was the natural result of doing what I conceived to be my duty, nor was I ever guilty of a dereliction of duty, in order to gain the friendship of any individual.

Whomsoever you may select as my successor, it is my ardent prayer, that, with more experience and knowledge than fell to my lot, he may be enabled to discharge the important duties incumbent on the President of this Synod, more satisfactorily and advantageously, than your brother in Christ,

DAVID F. SCHAEFFER.

On motion, *Resolved*, That the President's report be accepted.

The Synod then went into an election for officers, when, upon counting the votes, the following gentlemen were chosen:

Rev. M. WACHTER,	- - -	<i>President.</i>
Rev. J. MEDTART,	- - -	<i>Secretary.</i>
Rev. J. G. MORRIS,	- - -	<i>Treasurer.</i>

Resolved, That the reading of the minutes be dispensed with. George Herter, of Germany, made application for license.

Resolved, That Rev. Messrs. Schaeffer and Morris be a Committee, to hold a private interview with him, relative to his application.

The President then called for the papers to be laid before the Synod.

The Secretary handed in 11 copies of the Minutes of the Ohio Synod and 14 of the Virginia Synod; and Mr. Morris presented 20 copies of the Ministers of the east Penn. Synod.

A letter was presented by Br. Shaffer, from the President of West Penna. Synod, recommending Rev. B. Kurtz, who has removed within the bounds of this Synod.

Resolved, That Br. Kurtz, be received as a member of this Synod.

Resolved, that Br. Winter be excused, for his non-attendance last year.

Resolved, That Rev. Messrs. Morris, Kehler, and Mr. Conradt, be a Committee to examine the President's report.

Resolved, That Messrs. Hoshour and Winter, be a Committee to examine papers No. 1.

The brethren were called upon to present their parochial report.

	Baptised.	Confirmed.	Comm.	Deaths.	Cong.	Schools.
D. F. Schaeffer,	264	85	631	54	2	2
A. Reck,	72	30	402	30	4	6
M. Wachter,	105	60	450	32	5	2
S. J. Kehler,	36	30	400	10	5	1
J. Winter,	84	41	312	26	3	1
J. Medtart,	45	20	230	27	4	2
J. N. Hoffman,	105	00	500	32	1	1
J. K. Hoshour,	118	65	382	22	2	2
J. G. Morris,	38	23	125	13	1	1
J. Albert,	no report.					
L. Eichelberger,	no report.					
H. Haverstick,	no report					
P. Rizer,	62	12	250	4	3	0
John Reck,	86	70	000	20	1	2

Resolved, That a Committee be appointed to examine the Treasurer's account, and report immediately.

Resolved, That the Synod go into an election, for delegates to attend the next General Synod. On counting the votes, the following gentlemen were elected : Rev. D. F. Schaeffer and J. G. Morris, of the clergy, and Mr. Joshua Medtart and Henry Nixdorff, of the laity.

Resolved, that Mr. Jonathan Eader, be an alternate to the General Synod, in case Mr. Nixdorff cannot attend.

The committee appointed to examine the treasurer's account, reported that it was correct.

Receipts during the last year,	-	-	-	-	\$138 53
Expenditures,	-	-	-	-	52 19
Balance,	-	-	-	-	86 34

Resolved, That Synod adjourn until 2 o'clock, P. M.

Prayer by Br. J. N. Hoffman.

Preaching by Br. Kehler, at 11; A. M. Text, Luke, xiv. ch. 18 v.

MONDAY AFTERNOON, 2 o'clock.

Prayer by Br. Winter.

The committee appointed to examine papers No. 1. report two letters, one from Rev. A. Reck, containing his parochial reports; and referring to his absence from the present meeting.

Resolved, That Rev. A. Reck, asserting that he absents himself from this Synod, because he is not necessitated to attend, is erroneous in his construction of the constitution, and cannot be excused.

The other letter was from Rev. J. P. Cline, in which he expresses his regret that he cannot attend the meeting of this Synod for the purpose of uniting with it.

Mr. W. James, a delegate from the Bakersville church, rose and informed the Synod of the vacancy of the congregation by the resignation of Br. Rizer. He informs the Synod that the congregation have an interest in the Williamsport property, and requests the Synod to do something in re-uniting the Williamsport church with Bakersville.

Resolved, That Rev. S. K. Hoshour and Mr. Conradt be a Committee to devise a plan by which, this matter may be amicably adjusted.

The Committee appointed to have a private interview with Mr. Herter, reported and recommended him for examination; whereupon, the examination was commenced and after the lapse

of an hour, was postponed until the session at night, after service.

The Committee appointed to examine the late President's address, report that they have performed the duty assigned them. They congratulate the Synod on the present flourishing state of those churches within our bounds supplied with pastors, and express their regret with the President, that owing to the paucity of ministers, the vacant churches could not be supplied.

1. The President reports Winchester as vacant, and recommends that immediate arrangements be made to preserve that church. The Committee coincide with this recommendation, and would urge the propriety of having the Ministers in the vicinity preach there occasionally and urge the church in Winchester to elect a Pastor as soon as possible.

2. The President recommends the re-consideration of the vote of last Synod respecting the application of Mr. Hauer; Mr. Hauer not having made personal application or by letter at this Synod, and the Committee not having any grounds to act upon, refer this matter to the consideration of the Synod.

3. In accordance with the recommendation of the Pres. the Com. urge upon the Synod the propriety of exerting themselves in the support of the Education & Mission. Society.

4. As the Tract Soc. has not received the support of the Synod to the extent expected, the Com. recommend its dissolution and that a Com. be appointed to settle its affairs and dispose of the Tracts at the lowest price or bestow them away gratuitously.

5. The Com. in accordance with the views of the Pres. recommend the Lutheran Observer and the Luth. Preacher to the patronage of this Synod.

6. They respond to the hope expressed by the Pres. that others may imitate the example of the late Mr. Sholl of Frederick, in bequeathing money to the Seminary at Gettysburg.

7. The Committee recommend that a Committee be appointed to treat with a similar one from the German Reformed Church on the subject of union so soon as the Lutheran Church generally express its desire for an amalgamation of interests.

8. They coincide with the President in recommending to this Synod that measures be adopted to supply all our vacant churches immediately.

9. They recommend to the patronage of the Synod the translation of "*Arndt's Wahres Christenthum*," by Rev. J. N. Hoffman.

The Secretary of the Tract Society presented a statement of its concerns, upon which it was

Resolved, That the members of this Synod exert themselves in the formation of Tract Societies auxiliary to the Parent Society established by this Synod.

Resolved, That the Lutheran Observer now published in Baltimore, and Edited by Rev. B. Kurtz, be approved of by this Synod and that the Synod recommend it to the patronage of our people.

Resolved, That the Lutheran Preacher published in Winchester and edited by R. L. Eichelberger be recommended to the support of our people. 2

Resolved, That a letter from this Synod be addressed to the Council of the Lutheran Congregation now vacant in Winchester stating the interest of this Synod for the welfare of the congregation, and informing them that this Synod have appointed J. Medtart, J. Winter, S. K. Hoshour, and J. Kehler to visit them and inquire into their wants and preach for them.

Resolved, That the Synod go into an election for a lay director of the Theological Seminary at Gettysburg, upon counting the voters Mr. I. Baugher was elected for five years.

Whereas the American Bible Society having according to a resolution of that body determined to make an effort in connexion with other Societies to supply the whole world with the sacred Scriptures and inasmuch as we regard the effort, a laudable one, and look upon the Bible as the only rule of faith, the only infallible guide to heaven—Therefore,

Resolved, That this Synod earnestly recommend to each Minister in its connexion and to every congregation in its jurisdiction to aid by their prayers and their contributions in the accomplishment of their great and good object.

Resolved, That Synod now go into an election for the time and place of the next meeting of Synod upon counting the votes Clear Spring Md., and 3rd Sunday in October were determined upon.

Resolved, That the Treasurer be authorized to publish 500 copies of the Ministers of this Synod in pamphlet form.

Resolved, That Rev. P. Rizer, be appointed deligate to attend the South Carolina Synod.

Resolved, That Rev. M. Kehler, be appointed to attend the West Pennsylvania Synod.

Resolved, That Rev. J. N. Hoffman, be a delegate to the German Reformed Synod.

The examination of Mr. Herter was continued.

Resolved, That the minutes of this Synod, be sent to the different other Synods in the same proportion as last year.

Resolved, That the Synod adjourn to meet after service to night.

Prayer by Rev. Mr. Rizer.

In the afternoon Br. Hoshour, preached, from text James 1st. chapter, 16 to 22 verse.

In the evening Br. Morris preached from Acts 2 chapter 35 verse.

After service the Synod convened. The brethren were called upon to hand in the contributions for the Treasury of Synod.

Frederick, from G. M. Conradt,	-	-	-	\$10. 00
do do M. Wachter,	-	-	-	4. 35
Cumberland, E. Easter,	-	-	-	7. 75
Williamsport, F. Sowers,	-	-	-	10. 00
Hagerstown, from Kausler,	-	-	-	5. 00
Baltimore, J. G. Morris,	-	-	-	15. 00
Leitersburg, Saml. Lantz,	-	-	-	12. 57
				<u>\$64.67</u>

Resolved, That the contributions to the Synodical Treasury be appropriated to the Missionary and Education Society.

The Committee appointed to investigate the condition of the congregation at Bakersville, report:

That the Council of the Bakersville congregation be recommended to apply to the Council of the Williamsport Congregation to refund the amount of money contributed to the building of the parsonage in Williamsport.

This Committee would most earnestly recommend to the council of the Bakersville, Sharpsburg, Boonsboro, Ringers congregations to call a district convention for the purpose of ascertaining what amount they could raise for a minister who would locate among them; and make arrangements to obtain a minister as soon as they can.

And as this Committee understands that the Rev. Hauer recently preached in these congregations, with much acceptance, they would urge them to make efforts to obtain him as their pastor.

Resolved, That Br. Hoshour, attend the conference which the

Synod recommend the Bakersville Congregation and those in connexion to hold.

The examination of Mr. Herter was then resumed, and continued until the Synod adjourned.

Prayer, by Br. J. Reck.

TUESDAY MORNING, Synod convened, and was constituted by prayer.

Br. John Reck, our delegate to the West Pennsylvania Synod, stated that in accordance with his appointment, he attended the meeting of said Synod and that he was received in a friendly manner.

Resolved, That the Committee appointed to collect the outstanding debts due the Intelligencer, continue to employ their efforts another year to promote that object.

Resolved, That a committee be appointed to examine the Constitution, and report to the Synod, at its next meeting, suggesting such alterations as they may deem proper.

Resolved, That Messrs. Schaeffer, Morris, and Hoshour of the clergy, Mr. E. Easter, Mr. G. M. Conradt, Frick and Showers, Laymen, be that Committee.

Resolved, That the Synod adjourn.

Prayer, by Br. Shaeffer.

This morning at 11 o'clock, Rev. J. Reck, preached.—Text, Rev. 7. 13, 14, 15.

MINISTERIUM.

TUESDAY AFTERNOON, Session, 2 o'clock.

Prayer by the Rev. L. Eichelberger.

Rev. P. Rizer, a licenciate, was called upon to hand in his diary and sermon, and Rev. J. Morris was appointed to examine them.

Br. Morris, appointed to examine Br. Rizer's diary and sermons, reports that he has been active and industrious, and his sermon evinces piety and talent.

Resolved, That Br. Rizer's license be renewed until October, 1834.

The examination of Mr. Herter was concluded.

Resolved, That Mr. George Herter, be requested to pursue his studies for three months and at the expiration of that time he appear before the President and Br. Schaeffer, for examination and

if they can then conscientiously grant him license, ad interim, they are hereby authorised to do so.

Resolved, That the Ministerium adjourn. They then united in prayer, when the President commended the brethren and the interests of the church into his hands who watches over it for good.

JACOB MEDTART, *Secretary*.

On Tuesday evening, the annual meeting of the Missionary and Education Society was held, Messrs. Schaeffer, Morris, Hos-hour, Eichelberger, and Medtart addressed the congregation. The following report was presented by the Treasurer.

Lewis Medart in account with the Missionary and Education Society of the Evangelical Lutheran Church.

1832, Oct. 21st.—	Balance in the treasury	-	\$43 50
" " "	Collection in Baltimore, at Synodical meeting,	- - - -	74 50
" " "	From the Rev. J. G. Morris, being part of the profit of the Lutheran Observer,	- - - -	25 00
1833, March 5th.—	Profit of the Fair held at Frederick, by the Young Ladies Missionary and Education Society,		265 61
			\$408 75
1832, Dec. 25th.—	W. M., Beneficiary at Gettysburg, P.		\$25 00
1833, Feb. 1st.—	E. C. Y. do.	do. -	25 00
1833, Aprll 3d.—	W. M., and E. C. Y. do	-	25 00
1833, July 9th.—	do. do. do.	do. -	50 00
	Postage,	- - - -	00 89
1833, Oct. 10th.—	Balance on hand,	- - - -	257 95
			\$408 75

Two gentlemen have been under the charge of the society, the past year. Their progress is commendable, and the society encouraged in their laudable efforts to extend their benevolent operations. In the present year they will take two additional young men, and thereby have four beneficiaries at the seminary, besides paying the tuition money of a worthy young man. In extending their benevolence, the Missionary and Education Society believe that they will be sustained by the members of the Lutheran Church and an enlightened public.

L. MEDTART, *Treasurer*.

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